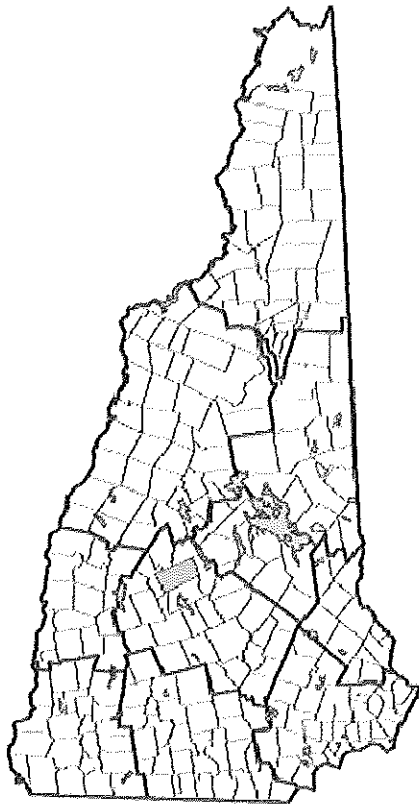


Andover, NH



Community Contact

Town of Andover
 Marjorie Roy, Town Administrator
 PO Box 61
 Andover, NH 03216

Telephone
 Fax
 E-mail
 Web Site

(603) 735-5332
 (603) 735-6975
 tadmin@andover-nh.gov
 http://andover.nh.us

Municipal Office Hours

Monday, Wednesday, Thursday, 9 am - 2 pm,
 Tuesday, 1:30 pm - 6:30 pm

County
 Labor Market Area
 Tourism Region
 Planning Commission
 Regional Development

Merrimack
 New London, NH LMA
 Dartmouth-Lake Sunapee
 Lakes Region
 Capital Regional Development Council

Election Districts

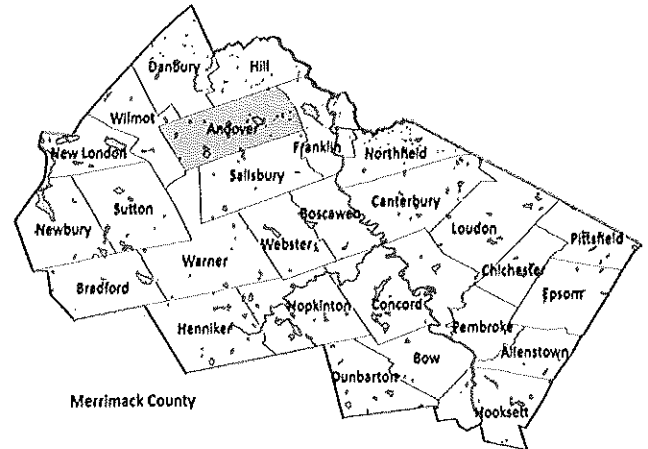
US Congress
 Executive Council
 State Senate
 State Representative

District 2
 District 1
 District 7
 Merrimack County Districts 1, 25

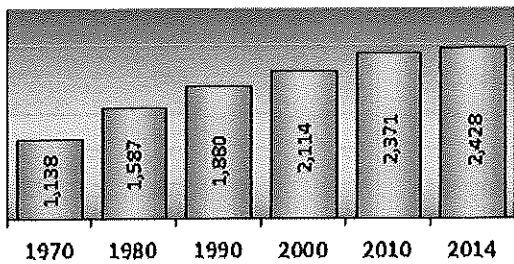
Incorporated: 1779

Origin: According to the Topographical and Historical Sketch of the Town of Andover published in 1822 by Jacob B. Moore, Andover was originally called New Breton "in honor of those brave men who achieved the capture of Cape Breton in 1745." Most of the original grantees were out of this expedition. The regimental surgeon, Dr. Anthony Emery, was a college friend of John Phillips, founder of the Phillips Andover Academy in Massachusetts, completed in 1779. The town was incorporated as Andover in that same year. Andover, New Hampshire's first private school, as referenced in John R. Eastman's History of Andover, NH 1751-1906, was started in 1822 and closed in 1828; another was started in 1848 and became Proctor Academy.

Villages and Place Names: Cilleyville, East Andover, Potter Place, West Andover, Halcyon Station



Population, Year of the First Census Taken: 645 residents in 1790



Population Trends: Population change for Andover totaled 1,473 over 54 years, from 955 in 1960 to 2,428 in 2014. The largest decennial percent change was a 39 percent increase between 1970 and 1980. The 2014 Census estimate for Andover was 2,428 residents, which ranked 126th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2014 (US Census Bureau): 60.4 persons per square mile of land area. Andover contains 40.2 square miles of land area and 0.9 square miles of inland water area.

MUNICIPAL SERVICES

| | |
|---|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2015-2016 | \$1,891,400 |
| Budget: School Appropriations, 2015-2016 | \$4,729,465 |
| Zoning Ordinance | 1974/10 |
| Master Plan | 2013 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning/Zoning Board |

Boards and Commissions

| | |
|------------|--------------------------------|
| Elected: | Selectmen; Cemetery; Library |
| Appointed: | Planning; Conservation; Zoning |

Public Library **Andover Public; William Adams Batchelder**

EMERGENCY SERVICES

| | |
|---------------------------|------------------------------|
| Police Department | Full & part-time |
| Fire Department | Volunteer |
| Emergency Medical Service | Full, part-time, & volunteer |

| | | |
|---------------------------------|----------|--------------|
| Nearest Hospital(s) | Distance | Staffed Beds |
| New London Hospital, New London | 11 miles | 25 |
| Franklin Regional, Franklin | 12 miles | 35 |

UTILITIES

| | |
|----------------------|-------------------------------------|
| Electric Supplier | Eversource Energy; NH Electric Coop |
| Natural Gas Supplier | None |
| Water Supplier | Andover Village District |

| | |
|--------------------------------------|----------------|
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | None |
| Curbside Trash Pickup | None |
| Pay-As-You-Throw Program | No |
| Recycling Program | Voluntary |

| | |
|----------------------------------|------------------------|
| Telephone Company | Fairpoint; TDS Telecom |
| Cellular Telephone Access | Yes |
| Cable Television Access | Yes |
| Public Access Television Station | Yes |
| High Speed Internet Service: | Yes |
| Business | Yes |
| Residential | Yes |

PROPERTY TAXES *(NH Dept. of Revenue Administration)*

| | |
|--|---------|
| 2015 Total Tax Rate (per \$1000 of value) | \$19.88 |
| 2015 Equalization Ratio | 100.5 |
| 2015 Full Value Tax Rate (per \$1000 of value) | \$20.45 |

2015 Percent of Local Assessed Valuation by Property Type

| | |
|--|-------|
| Residential Land and Buildings | 86.4% |
| Commercial Land and Buildings | 8.4% |
| Public Utilities, Current Use, and Other | 5.2% |

HOUSING

| | |
|---|-------|
| Total Housing Units | 1,174 |
| Single-Family Units, Detached or Attached | 1,053 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 50 |
| Five or More Units in Structure | 15 |
| Mobile Homes and Other Housing Units | 56 |

DEMOGRAPHICS*(US Census Bureau)*

| | | |
|------------------|-----------|---------|
| Total Population | Community | County |
| 2014 | 2,428 | 146,880 |
| 2010 | 2,371 | 146,445 |
| 2000 | 2,114 | 136,716 |
| 1990 | 1,880 | 120,618 |
| 1980 | 1,587 | 98,302 |
| 1970 | 1,138 | 80,925 |

Demographics, American Community Survey (ACS) 2010-2014

| | | | |
|----------------------|-------|--------|-------|
| Population by Gender | | | |
| Male | 1,212 | Female | 1,216 |

Population by Age Group

| | |
|-----------------|------------|
| Under age 5 | 59 |
| Age 5 to 19 | 414 |
| Age 20 to 34 | 283 |
| Age 35 to 54 | 709 |
| Age 55 to 64 | 448 |
| Age 65 and over | 515 |
| Median Age | 48.6 years |

Educational Attainment, population 25 years and over

| | |
|--------------------------------|-------|
| High school graduate or higher | 91.7% |
| Bachelor's degree or higher | 29.6% |

INCOME, INFLATION ADJUSTED \$*(ACS 2010-2014)*

| | |
|-------------------------|----------|
| Per capita income | \$30,241 |
| Median family income | \$82,500 |
| Median household income | \$70,025 |

Median Earnings, full-time, year-round workers

| | |
|--------|----------|
| Male | \$50,060 |
| Female | \$38,789 |

Individuals below the poverty level

10.7%

LABOR FORCE*(NHES – ELMI)*

| | | |
|----------------------|-------|-------|
| Annual Average | 2005 | 2015 |
| Civilian labor force | 1,222 | 1,393 |
| Employed | 1,183 | 1,343 |
| Unemployed | 39 | 50 |
| Unemployment rate | 3.2% | 3.6% |

EMPLOYMENT & WAGES*(NHES – ELMI)*

| | | |
|---|--------|--------|
| Annual Average Covered Employment | 2004 | 2014 |
| Goods Producing Industries | | |
| Average Employment | 80 | 96 |
| Average Weekly Wage | \$ 717 | \$ 984 |
| Service Providing Industries | | |
| Average Employment | 449 | 370 |
| Average Weekly Wage | \$ 576 | \$ 713 |
| Total Private Industry | | |
| Average Employment | 528 | 466 |
| Average Weekly Wage | \$ 598 | \$ 769 |
| Government (Federal, State, and Local) | | |
| Average Employment | 66 | 73 |
| Average Weekly Wage | \$ 455 | \$ 672 |
| Total, Private Industry plus Government | | |
| Average Employment | 595 | 539 |
| Average Weekly Wage | \$ 582 | \$ 755 |

EDUCATION AND CHILD CARE

Schools students attend: **Andover operates grades K-8; grades 9-12 are tuitioned to Merrimack Valley Regional (Andover, Boscawen, Loudon, Penacook, Salisbury, Webster)** District: **SAU 46**
 Career Technology Center(s): **Concord Regional Technical Center** Region: **11**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|------------|--------------------|-------------|-------------------|
| Number of Schools | 1 | | | 1 |
| Grade Levels | K 1-8 | | | 9-12 PG |
| Total Enrollment | 238 | | | 365 |

Nearest Community College: **Lakes Region; NHTI-Concord**
 Nearest Colleges or Universities: **Colby-Sawyer; Plymouth State University**

2016 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **5** Total Capacity: **145**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|---------------------------|-----------------------------|-----------|-------------|
| Proctor Academy | Private school | 200 | 1848 |
| Andover Elementary School | Education | 48 | 1800 |
| Continental Machine | Production machine shop | 33 | 1970 |
| Belletetes | Hardware, building supplies | 30 | 2013 |

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

| | | |
|--|--|---------------------------------|
| Road Access | US Routes | 4 |
| | State Routes | 4A, 11 |
| Nearest Interstate, Exit | I-89, Exit 11 | |
| | Distance | 9 miles |
| Railroad | | No |
| Public Transportation | | No |
| Nearest Public Use Airport, General Aviation | | |
| | Newfound Valley, Bristol | Runway 1,900 ft. asphalt |
| | Lighted? No | Navigation Aids? No |
| Nearest Airport with Scheduled Service | | |
| | Manchester-Boston Regional | Distance 46 miles |
| | Number of Passenger Airlines Serving Airport | 4 |
| Driving distance to select cities: | | |
| | Manchester, NH | 40 miles |
| | Portland, Maine | 133 miles |
| | Boston, Mass. | 91 miles |
| | New York City, NY | 287 miles |
| | Montreal, Quebec | 222 miles |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|---|--|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| X | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| | Youth Sports: Football |
| X | Youth Sports: Basketball |
| X | Youth Sports: Hockey |
| | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| X | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Ragged Mountain, Mount Sunapee |
| | Other: Historical Society Museum |

COMMUTING TO WORK

(ACS 2010-2014)

| | |
|----------------------------|--------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 73.4% |
| Carpooled, car/truck/van | 3.6% |
| Public transportation | 0.0% |
| Walked | 5.7% |
| Other means | 4.2% |
| Worked at home | 13.1% |
| Mean Travel Time to Work | 24.0 minutes |

Percent of Working Residents: ACS 2010-2014

| | |
|-----------------------------------|------|
| Working in community of residence | 35.4 |
| Commuting to another NH community | 61.9 |
| Commuting out-of-state | 2.7 |

